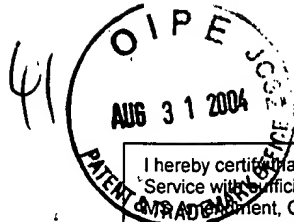


6p2622



I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: MARGO BARBARASH, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.  
Dated: 08 27 04 Signature: [Signature]  
(Margo Barbarash)

Docket No.: 34650-00602USPT  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Magnus Hollström

Application No.: 09/703486

Art Unit: 2622

Filed: October 31, 2000

Examiner: H. Safaipour

For: MULTI-LAYER READING DEVICE

**AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RECEIVED**  
SEP 02 2004  
Technology Center 2600

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated June 3, 2004 (Paper No. 12), please review the Remarks as follows:

**Remarks/Arguments** begin on page 2 of this paper.



AMENDMENT TRANSMITTAL LETTER			Docket No. 34650-00602USPT
Application No. 09/703486-Conf. #2943	Filing Date October 31, 2000	Examiner H. Safaipoor	Art Unit 2622

Applicant(s): Magnus Hollström

Invention: MULTI-LAYER READING DEVICE

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TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

Technology Center 2600

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims		- 20 =	0	x	
Independent Claims		- 3 =	0	x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00

- ☒ Large Entity ☐ Small Entity
- ☒ No additional fee is required for this amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.
- ☐ Payment by credit card. Form PTO-2038 is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 10-0447  
as described below. A duplicate copy of this sheet is enclosed.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

Ashley N. Moore  
Attorney Reg. No.: 51,667

Dated: 8/26/04

JENKENS & GILCHRIST, A PROFESSIONAL CORPORATION  
1445 Ross Avenue, Suite 3200  
Dallas, Texas 75202  
(214) 965-7393

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Signature: [Signature]

(Margo Barbarash)